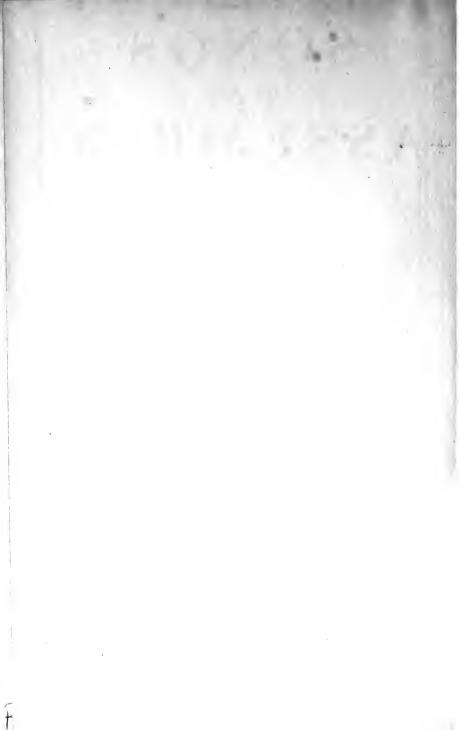


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SONGS of the ASSEMBLY

NUMBER ONE

COMPILED BY

JOHN F. CARSON J. WILBUR CHAPMAN FORD C. OTTMAN

EDITED BY
CHARLES M. ALEXANDER

Adaptable for
Various Church Services
Sunday Schools
Evangelistic Meetings
Conferences
Conventions



PUBLISHED BY

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FOREWORD.

SONGS OF THE ASSEMBLY NUMBER ONE

should be considered on the ground of its inherent merit. The Pastor, the Evangelist, the Bible Teacher, and the Leader of Song, have exceptional opportunity to determine the spiritual and musical value of the songs and the hymns that appeal most to the hearts of God's people; and the present compilation is the result of varied experience in these four fields of service.

The STANDARD HYMNS that have won for themselves a place forever secure in our affections are here combined in one volume.

The most effective GOSPEL HYMNS are from various sources brought together.

The NEW SONGS were admitted to the collection only after the most careful consideration.

EVERY HYMN in this book may be used effectively.

It has been the aim to produce a book adaptable to the various church and Sunday School Services, evangelistic meetings, conferences and conventions; and in confidence the result is submitted to the judgment of the Church.

Songs of the Assembly No. 1

Faith of Our Fathers.















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Let Him Save You Now.-Concluded.



6 I need His cleansing blood I know,

O wash me whiter than the snow,

Now I'm coming home;

Lord, I'm coming home.

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5 My only hope, my only plea,

Now I'm coming home,

Lord, I'm coming home.

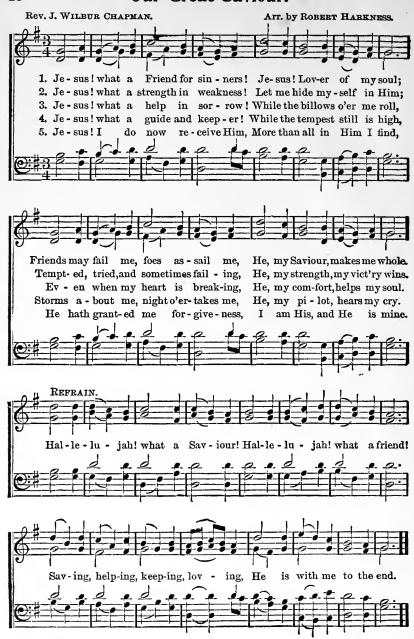
That Jesus died, and died for me,

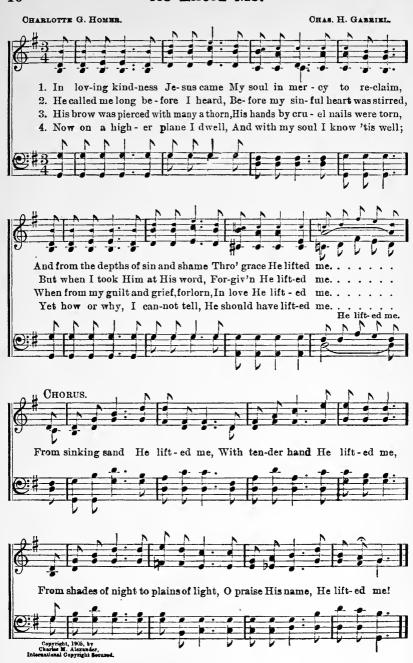




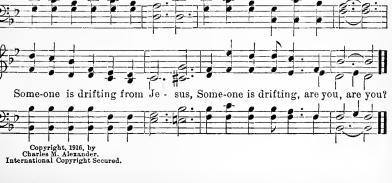














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Thy God Reigneth!

"Thy God reigneth."-ISA. iii: 7. F. S. SHEPHERD, arr. JAMES MCGRANAHAN. fears, "Thy Trembling soul, by be set God reign-eth!" Sin - ful soul, thy debt is God reign-eth!" Je - sus turn, "Thy truth pro-claim, "Thy Seek-ing soul to God reign-eth!" Join, ye saints, the God reign-eth!" wake, a - wake! "Thy 5. Church of Christ, God reign-eth!" "Thy God reigneth!" tears: "Thy Look a - bove and dry $_{
m thy}$ God reign-eth!" were laid, "Thy He spurn, "Thy ac - claim, "Thy On the Lord thy God reign-eth!" sins None that seek Him will God reign-eth!" Shout it forth with reign-eth!" glad God take: "Thy reign-eth!" Forward, then, fresh cour - age God "Thy God reigneth!" Tho' thy foes with pow'r as-sail, Naught against thee shall pre-vail;...... Cal - va - ry, Je-sus shed His blood for thee,..... On the Cross of Wand'ring sheep the Shepherd seeks And, when found He ev - er keeps, Zi - on, wake! the morn is nigh, See it break from yon-der sky;...... Soon, descend-ing from His throne, He shall claim thee for His own;..... Trust in Him—He'll nev-er fail: "Thy God reigneth, Thy God reigneth!"
From all sin to set thee free, "Thy God reigneth, Thy God reigneth!" For "He slum-bers not nor sleeps" "Thy God reigneth, Thy God reigneth!" Loud and clear the watchmen cry: "Thy God reigneth, Thy God reigneth!"
Sin shall then be o-ver-thrown: "Thy God reigneth, Thy God reigneth!" Copyright, 1895, by James McGranahan. Charles M. Alexander, owner. International Copyright Secured.

"Whese trusteth in the Lerd, happy is he."-Proverbs xxi, 20.



23 The Son of God Goes Forth to War.

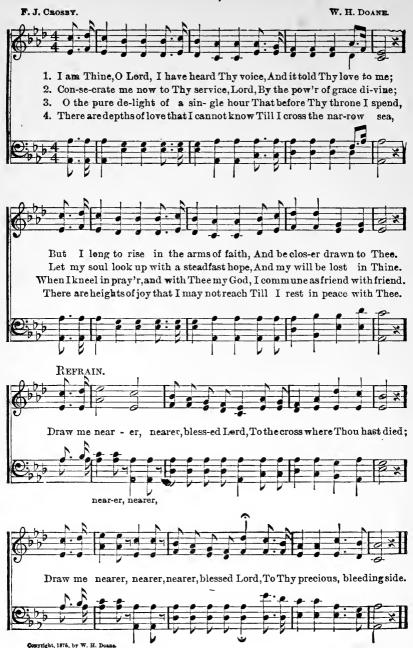


24 My Saviour's Love is Higher than the Stars.





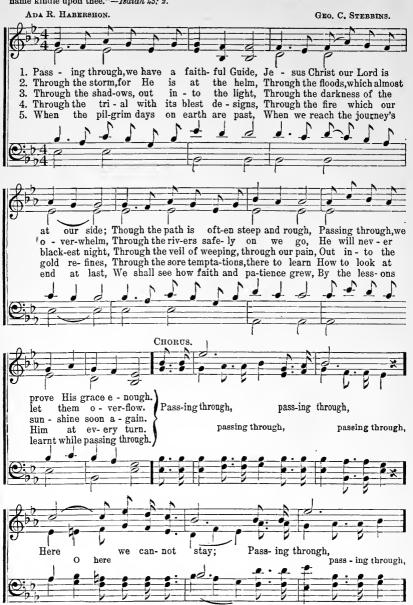






Passing Through.

"When thou passest through the waters I will be with thee; and thro' the rivers they shall not overflow thee. When thou walkest through the fire thou shalt not be burned; neither shall the flame kindle upon thee."—Isaiah 43: 3.



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Passing Through.-Concluded.







For Thy voice, for Thy voice, To let the things Thou choosest Be my choice, be my choice. All Thy will, all Thy will, To count upon each promise, And be still, and be still. In Thy care, in Thy care, Assured that Thou wilt keep me Safely there, safely there. Thro' Thy grace, thro' Thy grace, Is that mine eyes may see Thee Face to face, face to face.



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34

FRED P. MORRIS. DUET. 1. Some-bod - y 2. Some-bod - y 3. Some-bod - y 4. Some-bod - y mis - er pa - tient - ly; way to go; should stray; Who could it Who could it Who could it Who can it who could it be, Je sus rall. be, Oh, who could it be, Who could it be but Je Copyright, 1907, by Charles M. Alexander. International Copyright Secured.

God is Now Willing; Are You?

"Who hath reconciled us to himself by Jesus Christ."-2 Cor. v: 18.



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Ivory Palaces.

Suggested by a sermon of Dr. J. WILBUR CHAPMAN'S on Psalm 45: 8, in which Christ is pictured coming out of the ivory palaces of heaven to redeem mankind, clothed in garments which are perfumed with mytrh for beauty, with aloes for bitterness, and with eassia for healing, the fragrance of which remains to tell of His near presence.





Daniel B. Towner.





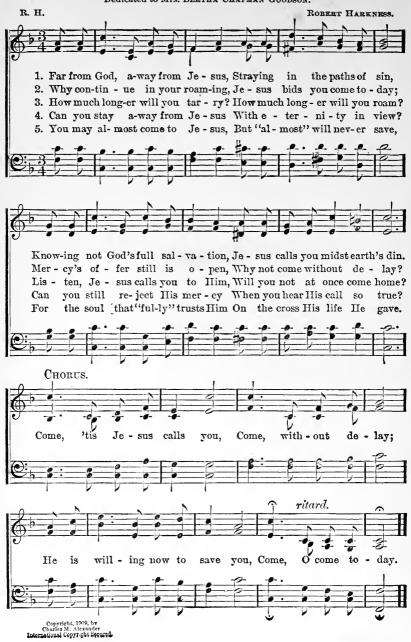
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Dedicated to Mrs. BERTHA CHAPMAN GOODSON.

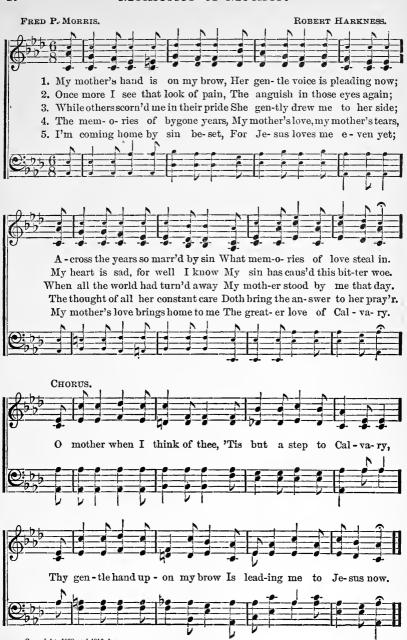






Psalm xxiii.





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A favorite hymn of the late C. H. Spurgeon.



^{*} If desired, the Soprano and Alto may sing the upper staff, omitting the middle staff.

Hallelujah for the Cross.—Concluded.

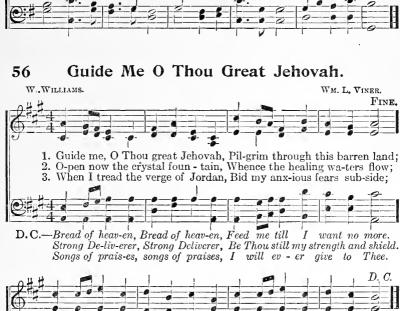


^{*} For a final ending, all the voices may sing the melody in unison through the last eight measures—the instrument playing the harmony.



Nearer, My God, to Thee.—Concluded.







I am weak, but Thou art might-y; Hold me with Thy powerful hand: Let the fier - y, cloud - y pil - lar Lead me all my jour-ney through: Bear me through the swelling current, Land me safe on Canaan's side:



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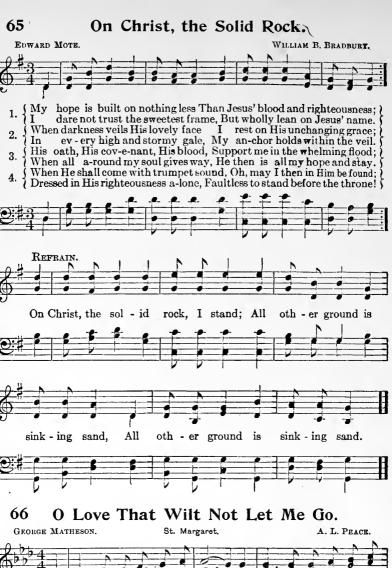
Beyond.—Concluded.



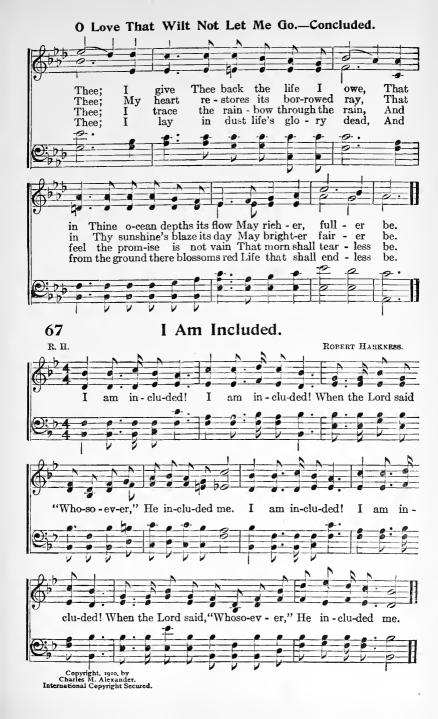
63 Ten Thousand Times Ten Thousand.



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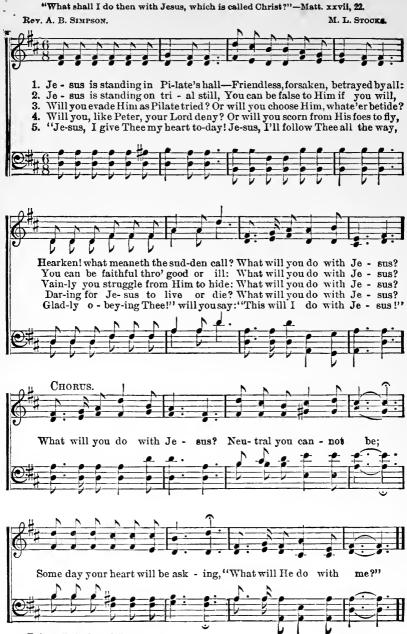


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What Will You Do With Jesus?

70

"What shall I do then with Jesus, which is called Christ?"-Matt. xxvii, 22.



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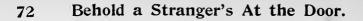
71 You Must Do Something To-night.





Will you reject? or, will you ac-cept? You must do something to-night.

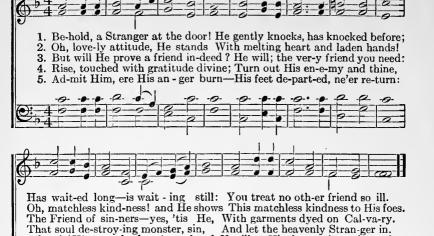




JOSEPH GRIGG.

Federal Street.

HENRY K. OLIVER.



Jesus, and Shall it Ever Be.

Federal Street.

Ad-mit Him, or the hour's at hand You'll at His door re-ject-ed stand.

- 1 Jesus, and shall it ever be, A mortal man ashamed of Thee? Ashamed of Thee whom angels praise, Whose glories shine through endless days?
- 2 Ashamed of Jesus! sooner far Let evening blush to own a star: He sheds the beams of light divine O'er this benighted soul of mine.
- 3 Ashamed of Jesus! just as soon
 Let midnight be ashamed of noon:
 'Tis midnight with my soul till He,
 Bright Morning Star, bid darkness flee.
- 4 Ashamed of Jesus, that dear Friend On whom my hopes of heaven depend! No; when I blush, be this my shame, That I no more revere His name.
- 5 Ashamed of Jesus! yes, I may When I've no guilt to wash away, No tear to wipe, no good to crave, No fears to quell, no soul to save.
- 6 Till then—nor is my boasting vain— Till then I boast a Saviour slain; And O may this my glory be, That Christ is not ashamed of me.

JOSEPH GRICO.

E. E. HEWITT.

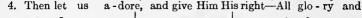
HENRY P. MORTON.

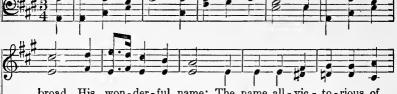


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God rul-eth on high, al-might-y to save; And still He 3. "Sal - va - tion to God, who sits on the throne," Let all cry





won-der-ful name; The name all-vic - to-rious of broad His nigh: His pres-ence we have; The great con-gre-ga-tion His The praisees of Je - sus the and hon - or the Son; power, and wis-dom and might; All hon - or and bless-ing, with





Je - sus ex - tol; His kingdom is glorious: He rules o - ver tri-umph shall sing, A - scrib-ing sal-va-tion to Je - sus, our King. an - gels pro-claim, Fall down on their fa-ces, and wor-ship the Lamb. an-gels a-bove, And thanks never ceasing, for in - fin - ite love.



Why Will Ye Waste On Trifling Cares?

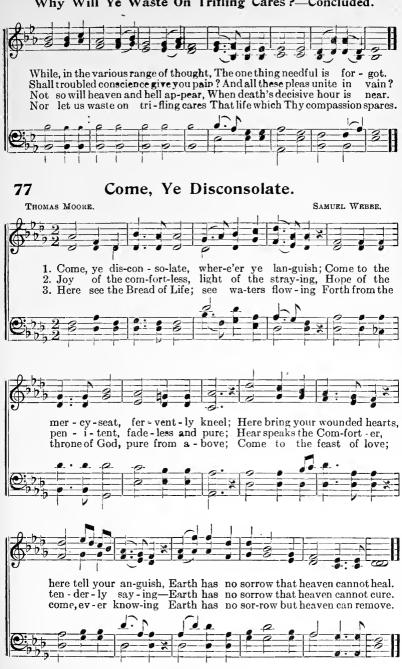


1. Why will ye waste on trifling cares That life which God's compassion spares? 2. Shall God in-vite you from a - bove? Shall Jesus urge His dy - ing love?
3. Not so your eyes will al-ways view Those objects which you now pursue;

4. Al - might-y God! Thy grace impart; Fix deep con-vict-ion on each heart:



Why Will Ye Waste On Trifling Cares?—Concluded.



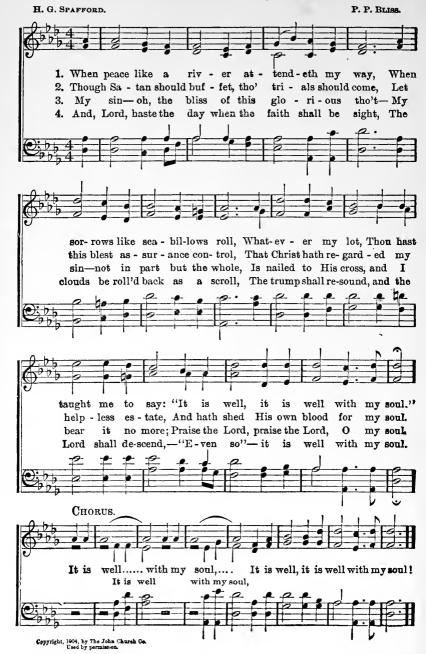
My Anchor Holds.













The Hand that was Wounded for Me. HATTIE H. PIERSON. D. B. TOWNER. woe, 1. The hand that was nailed to the cross In love reach-es tears, That hand still out-2. E'en now I can see, thro' a mist of 3. The hand that wrought wonders in days of old, Holds treasure more down to the world be-low; 'Tis beck-on-ing now to the souls that roam, stretched o'er the gulf of years, With healing and hope for my sin-sick soul, pre-cious than gems or gold, The price of redemption from sin and shame, CHORUS. And pointing the way to the heav'n-ly home. One touch of its fin- ger will make me whole! The hand of my Saviour I The gift of sal-va-tion thro' Je - sus' name. The hand that was wounded for me:...... 'Twill lead me in was wounded for me; Saviour I see, see, for me;

love to the mansions a-bove, The hand that was wounded for

led for me!..... was wounded for me!



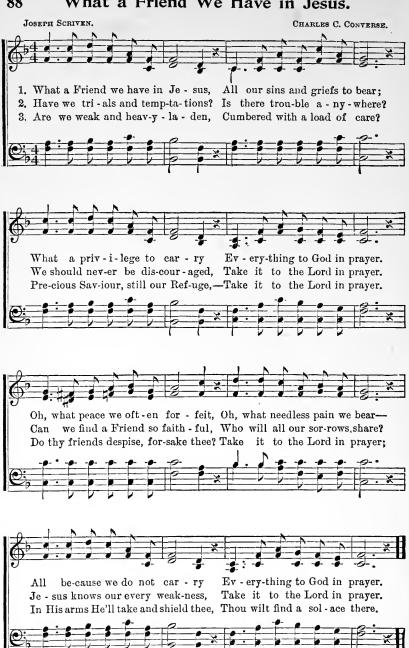








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"Be careful for nothing." Phil. iv: 6. "He careth for you." 1 Peter, v. 7.





W. H. DOANE.



- 1. Je sus, keep me near the Cross, There a prec ious foun tain
- 2. Near the Cross, a trem-bling soul, Love and mer cy found me;
- 3. Near the Cross! O Lamb of God, Bring its scenes be fore me;
- 4. Near the Cross, I'll watch and wait, Hop ing, trust-ing, ev er,





Free to all— a heal-ing stream, Flows from Cal-vary's mountain. There the Bright and Morn-ing Star Shed its beams a-round me. Help me walk from day to day, With its shad-ows o'er me. Till I reach the gold-en strand, Just be-yond the riv - er.







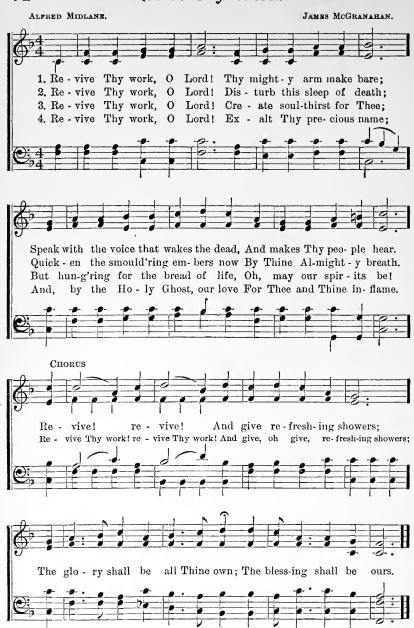


Till my rap-tured soul shall find Rest be-yond the riv - er



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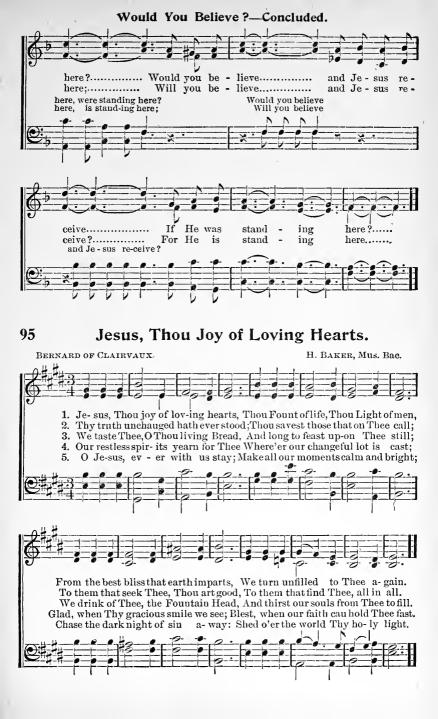




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Jerusalem, My Heavenly Home.

HENRY W. FROST.

GEO. C. STEBBINS.



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He Will Hide Me.





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* Verse 5 to be sung softly and slowly, omitting the Chorus.

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Ye Must be Born Again.

"Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God."—JOHN 3: 3





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Ye Must be Born Again.—Concluded.



Oh, for a Thousand Tongues!

"I will praise thee, O Lord, with my whole heart."-Psa. ix: 1. LYNGHAM. C. M. sing a thou sand tongues to My great Re - deemer's 1. Oh, for 2. My gra-cious Mas God, As - sist me to proter and my 3. Je - sus! the Name fears, That bids our sor-rows that charms our 4. He breaks the power of can - celled sin, He sets the pris-oner praise, My Re-deem - er's praise, The glo-ries of great my the claim, As -To spread through all sist me to pro-claim, cease, That bids 'Tis mu - sic in our sor - rows cease; the free, His blood can make He sets the pris - oner free; the God The and King, The triumphs of His grace, earth a - broad The hon-ors of Thy Name, The sin ner's ears. 'Tis life, and health, and peace; 'Tis His blood a-vailed for me, His foul est clean, 1. The triumphs of His grace. Thy Name. The triumphs of His 2. The hon-ors of The hon-ors of Thy triumphs of His The grace, tri umplis of His grace! hon-ors of Thy Name, The hon of Thy Name. ors life, and health, and 'Tis peace; life, and health, and peace. blood a-vailed for me, His blood a - vailed for The grace. triumphs of His grace, The triumphs of Hon-ors of Thy Name, The hon-ors of His grace. Thy Name. Name. The



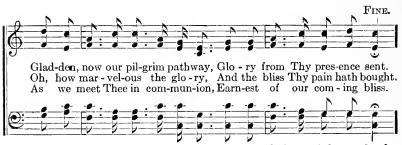


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D. S.-Thou art com-ing! Thou art com-ing! Je-sus our be-lov-ed Lord,



O the joy to see Thee reigning, Worshipped, glo-ri-fied, a - dored.







take one step with-out Thy aid; Hold Thou my hand; for then, O self—my hope, my joy, my all; Hold Thou my hand, lest hap-ly sun-light of Thy face di-vine; But when by faith I catch its riv - er Thou didst cross for me, A heaven-ly light may flash a-



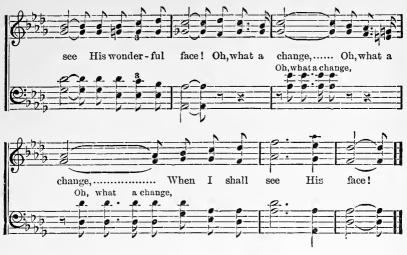
lov-ing Sav-iour, No dread of ill shall make my soul a-fraid. I should wan-der, And, miss-ing Thee, my trembling feet shall fail. ra-diant glo-ry, What heights of joy, what rapturous songs are mine! long its wa-ters, And ev-ery wave like crys-tal bright shall be.



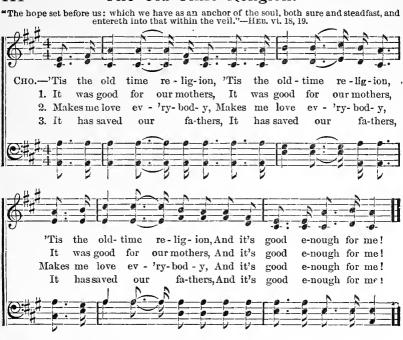
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Oh, What a Change!—Concluded.



The Old-Time Religion.



- 4 ||. Makes me love the good old Bible,:|| | And it's good enough for me!
- 5 ||: It will lead me to Jesus, :||
 And it's good enough for me!
- 6 ||: It will do when I am dying, :||
 And it's good enough for me!
- 7 ||: It will take us all to heaven, :||
 And it's good enough for me!

112 "There Shall Be Showers of Blessing."

EL NATHAN. JAMES MOGRANAHAN. 1. "There shall be show-ers of bless-ing:" This is the prom-ise of bless - ing "-Precious re - viv - ing a - gain; "There shall be show-ers "There shall be show-ers of bless - ing:" Send them up-on us, O Lord! of bless - ing:" Oh, that to - day they might fall, of bless - ing." If we but trust and o - bey; "There shall be show-ers 5. "There shall be show-ers There shall be sea-sons re-fresh-ing, Sent from the Sav-iour a-bove.
O-ver the hills and the val-leys, Sound of a-bundance of rain. Grant to us now a re-fresh-ing; Come, and now hon-our Thy Word. to God we're con-fess - ing, Now as on Je-sus we There shall be sea-sons re-fresh-ing, If we let God have His CHORUS. Show of bless - ing. Show-ers, show-ers of bless-ing, Show-ers of bless-ing we Mer-cy-drops round us are fall - ing, But for the show-ers we plead. Copyright, 1893-1910, by Charles M. Alexander. International Copyright Secure

113 Oh, Could I Speak the Matchless Worth.



114 Underneath the Mighty Arms.

W. H. R. W. H. RUEBUSH. 1. When the storms of life as-sail, When you fear that you may fail, And you 2. When the shadows round you fall, And the shades of doubt ap-pall, And your 3. Strength and comfort for the day, He will give you, come what may, Though the bend beneath the burden that you bear; There's an ev - er-last-ing arm Strong to feet grow weary on the toilsome road; For each tri- al that you meet There's a som - bre flag of Sa - tan is un-furled; There's a ha - ven ev - er nigh, To its shield from ev-ery harm, And to guide you to that ha - ven o - ver there. con - so - la-tion sweet: There is safe - ty un - der-neath the arms of God. shel - ter you may fly, And a ref - uge find when fi - ery darts are hurled. CHORUS. arms, the might-y arms, There is safe - ty un - der-neath the might - y

Underneath the Mighty Arms.-Concluded.





Thou Art a Refuge.—Concluded.









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No Burdens Yonder.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away."—Rev. xxl, 14.







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127 What Will it Be When We See Him?



128





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Duct for Mezzo-Soprano and Tenor or Unison Chorus throughout.

Mrs. FRANK A. BRECK.

GRANT COLFAX TULLAR.

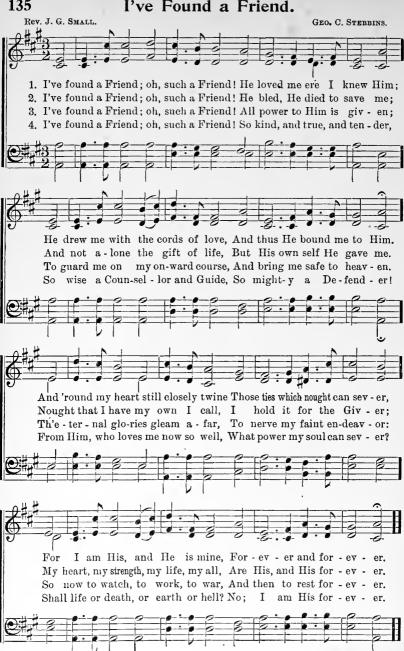




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on the Son," 'tis true,

"Hath ev - er-last-ing life."

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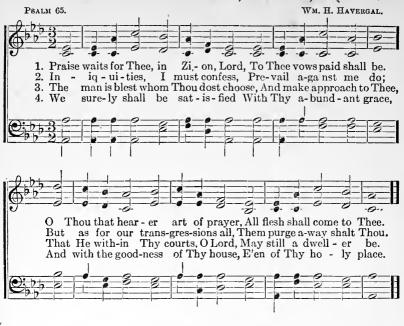
be-liev-eth

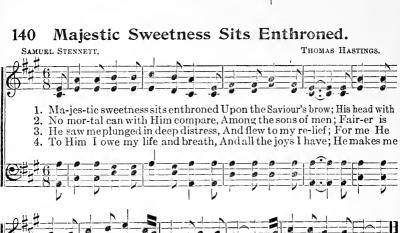
you can o - ver-come, On - ly by look-ing to Je - sus.

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radiant glories crowned, His lips with grace o'erflow, His lips with grace o'erflow. He than all the fair That fill the heavenly train. That fill the heavenly train. bore the shameful cross, And carried all my grief, And carried all my grief. triumph over death, And saves me from the grave, And saves me from the grave.



141







Under His Wings. 144 Rev. W. O. CUSHING. IRA D. SANKEY. SOLO AND DUET. 1. Un - der His wings, I am safe - ly a - bid - ing; Though the night 2. Un -der His wings, what a ref-uge in sor-row! How the heart 3. Un - der His wings, O what pre-cious en - joy-ment! There will I deep ens and tem-pests are wild, I can trust Him, I yearn-ing - ly turns to His rest! hide till life's tri - als are o'er; Oft - en when earth has no Shel-tered, pro-tect - ed, no know He will keep me; He has redeemed me, and I am His child. balm for my heal-ing, There I find com-fort, and there I am blest. vil can harm me; Rest-ing in Je - sus I'm safe ev - er-more. CHORUS. Under His wings, under His wings, Who from His love can sev - er? Under His wings my soul shall abide, Safe-ly a - bide for - ev - er.















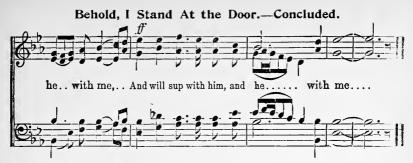


A Clean Heart .- Concluded.









We Shall Meet.



3 We shall see and be like Jesus,
By and by, by and by;
Who a crown of life will give us,
By and by, by and by;
And the angels who fulfil
All the mandates of His will
Shall attend, and love us still,
By and by, by and by.

Copyright, 1806, by Hubert P. Main. Charles M. Alexander, owner. 4 There our tears shall all cease flowing, By and by, by and by; And with sweetest rapture knowing, By and by, by and by; All the blest ones, who have gone To the land of life and song,—

We with shoutings shall rejoice, By and by, by and by.

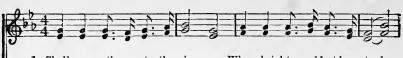


Open My Eyes, That I May See. C. H. S. & FRED. P. MORRIS. CLARA H. SCOTT. 1. O pen my eyes, that I may see Glimpses of truth Thou hast for me; 2. O-pen my ears, that I may hear Voices of truth Thou sendest clear;
3. O-pen my mouth, and let me bear Tidings of mer-cy ev-'ry-where; 4. O-pen my mind, that I may read More of Thy love in word and deed; 5. O-pen my way, that I may bring Trophies of grace to Christ, my King; Place in my hands the won-der-ful key That shall un-clasp, and And while the wave-notes fall on my ear, Ev - 'ry-thing fa'se will O - pen my heart, and let me pre-pare Love with thy chil-dren What shall I fear while yet Thou dost lead? On - ly for light from Ech - oed in love Thy word shall out-ring. Sweet as the note that I wait for Thee, Ready, my God, Thy me free. Si - lent-ly now I wait for Thee, Ready, my God, Thy dis - ap-pear. Si - lent-ly now I wait for Thee, Ready, my God, Thy I wait for Thee, Ready, my God, Thy Si - lent-ly now to share. Thee I plead. Si-lent-ly now an - gels sing. Si - lent-ly now I wait for Thee, Ready, my God, Thy O-pen my eyes, il-lu-mine me, Spir - it will Di - vine! Spir - it will to see; O-pen my ears, il-lu-mine me, Di - vine! will O-pen my heart, il-lu-mine me, Spir - it Di - vine! to see; to see; O-pen my mind, il-lu-mine me, will Spir - it Di - vine! will O-pen my way, il-lu-mine me. Spir - it Di - vine! to see:

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R. L.

ROBERT LOWRY.



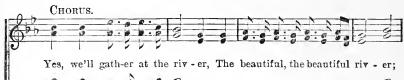
- 1. Shall we gath-er at the riv er, Where bright angelfeet have trod;
- 2. On the mar-gin of the riv er, Wash-ing up its sil ver spray;
- 3. Ere we reach the shining riv er, Lay we ev-'ry bur-den down.
- 4. Soon we'll reach the shining riv er, Soon our pil-grim-age will cease;



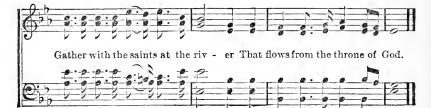


With its cry-stal tide for - ev - er Flowing from the throne of God. We shall walk and worship ev - er, All the hap - py gold - en day. Grace our spir- its will de - liv - er And pro-vide a robe and crown. Soon our hap- py hearts will quiv-er With the mel - o-day









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161 The Whole Wide World for Jesus.



162 One Sweetly Solemn Thought.

PHOEBE CARY. ROBERT S. AMBROSE. 1. One sweet-ly sol - emn thought Comes to me o'er and 2. Near - er my Fa - ther's house, Where the ma - ny man - sions Where we lay our 3. Near - er the bound of life bur - dens 4. But ly-ing dark-ly be - tween, 5. Je - sus, per-fect my trust, Wind - ing down through the night, Strength-en the grasp of my faith: Thee near when my feet Are slip - ping o - ver the brink; home to - day Than I am near - er ev - er have been be fore. Nearer the great white throne, Near-er the cry - tal Near-er

Nearer the great white throne, Near-er the cry - tal sea.

Near - er leav-ing the cross, Near-er gain-ing the crown.

Is the deep and un-known stream To be crossed ere we reach the light.

Let me feel Thee near when I stand On the edge of the shore of death;

For it may be I'm near-er home, Near-er now than I think.

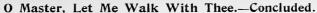


163 O Master, Let Me Walk With Thee.

Rev. WASHINGTON GLADDEN.

Rev. T. RICHARD MATTHEWS.









When the Roll is Called Up Yonder. 166 J. M. B. J. M. BLACK. 1. When the trumpet of the Lord shall sound, and time shall be no more, 2. On that bright and cloudless morning when the dead in Christ shall rise, 3. Let us la - bor for the Mas - ter from the dawn till set of sun, And the morning breaks, eternal bright and fair; When the saved of earth shall And the glo - ry of His res-ur-rec-tion share; When His chosen ones shall Let us talk of all His wondrous love and care; Then when all of life is gath - er o - ver on the oth - er shore, And the roll is called up yon-der, gather to their home beyond the skies, And the roll is called up yon-der, o - ver and our work on earth is done, And the roll is called up yon-der.







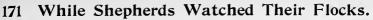


Rev. J. WILBUR CHAPMAN. ROBERT HARKNESS. 1. The Judgment Day is com-ing on, God's Word de-clares it true, 2. The brok-en laws, the sins for-got, Will meet you on that Day, 3. God's mer-cy will be end - ed then, The day of grace be done; 4. But, hark! the door stands o - pen wide, God's Spir-it still is nigh, Up- on the great white throne will be The One oft spurned by you. And from the rec- ord writ-ten there You can-not turn a way. The time you might have chos-en life Will be = for - ev - er gone. In gen - tle tones the Saviour pleads, Oh, turn! Why will ye die? CHORUS. all your sins con-front-ing, Judgment! with no help or guide. Judgment! Judgment! all your rec- ord fac-ing, Judgment with no place to hide.

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Christmas. GEORGE F. HANDEL. NAHUM TATE. 1. While shepherds watched their flocks by night, All seated on the ground, The an-gel 2. "Fear not," said He, -for mighty dread Had seized their troubled mind, -Glad tidings you in Da-vid's town this day, Is born of Da-vid's line, The Sav-iour, 4. "The heavenly babe you there shall find To hu-man view dis-played, All mean-ly the Lord came down, And glo-ry shone a - round, And glo - ry shone a - round. great joy I bring, To you and all man-kind, To you and all man-kind. is Christ, the Lord, And this shall be the sign; -And this shall be the sign;wrapped in swathing bands, And in a man-ger laid, And in a man-ger laid." Where Cross the Crowded Ways of Life. Rev. FHANK MASON NORTH. Germany. WM. GARDINER. 1. Where cross the crowded ways of life, Where sound the cries of race and clan, In haunts of wretch-ed-ness and need, On shadowed threshold dark with fears,
 Mas-ter, from the moun-tain side, Make haste to heal these hearts of pain; 4. Till sons of men shall learn Thy love, And fol-low where Thy feet have trod; A - bove the noise of sel-fish strife, We hear Thy voice, O Son of Man. From paths where hide the lures of greed, We catch the vis-ion of Thy tears. A - mong these rest-less throngs a-bide, O tread the cit - y's streets a-gain; Till glo-rious from Thy heaven a-bove, Shall come the Cit - y

173 Are You Ready for the Coming?

"And now little children abide in him: that, when he shall appear, we may have confidence and not be ashamed before him at his coming." 1 JOHN 2: 28. ADA R. HABERSHON. CHAS. H. GABRIEL. 1. Are you read - y for the com-ing of the Lord from heav'n? Are you rest-ing He came to call His peo-ple would you be dis-mayed? Tho' your sins have 3. To this world with all its pleasures are you root-ed fast? Would a call to 4. Are you bus - y in His serv-ice tho' your heart is cold? Are there precious the promise which to us is giv'n? Does your heart leap up with rapture as you been for-giv-en would you be a fraid? Would you be ashamed to meet Him if He leave it quickly be a wrench at last? When He views your finished life-work will you earthly treasures which you fondly hold! Would He find you doing on- ly what He know He's near? Or do thoughts of His ap-pear-ing fill your heart with fear? came to - day? From the pres-ence of the Mas-ter would you shrink a - way? suf - fer loss? Will you find that you have gathered on - ly worth-less dross? could ap-prove? Would He find you watching wait-ing for the One you love? CHORUS. vou read- y, am read-y,) are you read-y, am ready.) Are for the op'ning skies? (op'ning skies?) Are you read-y, (I am read-v.)

Are You Ready for the Coming?-Concluded.



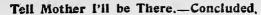
175 I Wonder When We Shall See Him.



I Wonder When We Shall See Him.—Concluded.









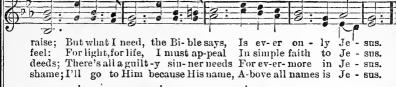
In Jesus.

"Thou shalt call his name Jesus: for he shall save his people from their sins."—MATT. i: 21.



- 1. I've tried in vain a thousand ways My fears to quell, my hopes to
- 2. My soul is night, my heart is steel—I can-not see, I can-not 3. He died, He lives, He reigns, He pleads; There's love in all His words and
- 4. Tho'some should sneer, and some should blame, I'll go with all my guilt and







The above lines were found after his death, on the desk of an Infidel who became a Christian.

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Left Outside. 182 "The foxes have holes and the birds of the air have nests but the Son of man hath not where to lay His head." Mat. viii, 20. ADA R. HABERSHON. ROBERT HARKNESS. grave Were all that the earth could give A man-ger, a cross, \mathbf{a} The world had been made by Him, Yet of-fered Him naught be - side, 3. He came to His own dear land, Yet was by His own de-4. The man-ger, the cross, the grave, Were each for a sea-son 5. He nev-er could make His home Where sin sets its crim-son Yet was by His own de - spised, save, Who suf-fered that we might live. To Him who had come to No room could they find for Him, The Sav-iour was left out - side. But they who received Him knew Their King, who was thus dis - guised. Him The King who to Cal - v'ry all things belonged to He calls us to fol - low Him, To go forth with-out the REFRAIN. Him, room for no room for Him. In the

No

room

for

the Lord

world of sin.









The Child of a King.



"God setteth the solitary in families."-Psalm 68: 6.

















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The Glory Of Heaven.—Concluded.





Jesus, I Come.

"Deliver me, O my God." Ps. 71:4.



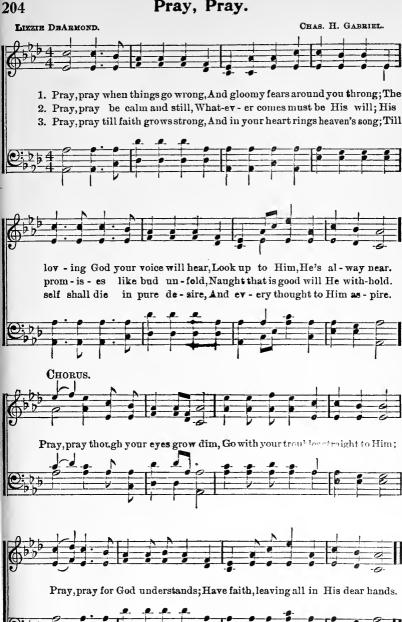
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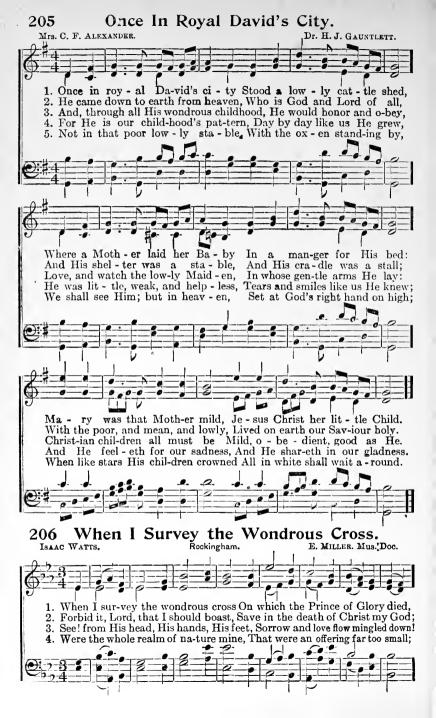










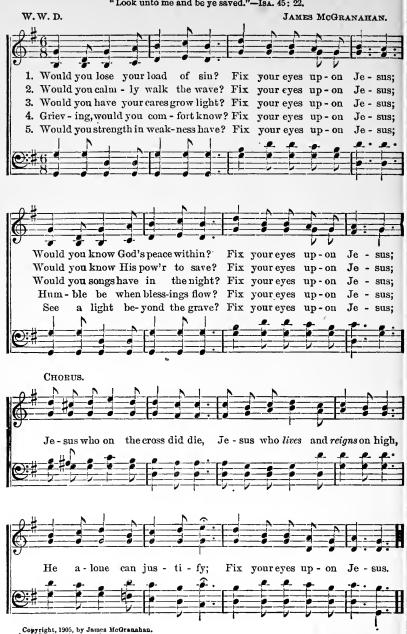


When I Survey the Wondrous Cross.—Concluded.



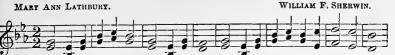
Fix your Eyes upon Jesus.

"Look unto me and be ye saved."—Isa. 45: 22.



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209



1. Break Thou the Bread of life, Dear Lord, to me, As Thou didst break the loaves. Beside

2. Bless Thou the truth, dear Lord, To me, to me, As Thou didst bless the bread By Galilee; 3. Teach me to live, dear Lord, On-ly for Thee, As Thy disciples lived In Gal - i - lee;





Beyond the sacred page I seek Thee, Lord; My spirit pants for Thee, O living Word! Then shall all bondage cease, All fetters fall, And I shall find my peace, My all in all. Then, all my struggles o'er, Then, vict'ry won, I shall behold Thee, Lord, The living one.



210

Jesus, Saviour, Pilot Me.

EDWARD HOPPER. JOHN E. GOULD. FINE.

- Je sus, Sav-iour, pi lot me O ver life's tem-pest-ous sea;
 As a moth er stills her child, Thou canst hush the ocean wild;
- 3. When at last I near the shores, And the fear-ful break-ers roar



D.C.—Chart and com-pass came from Thee: Je-sus, Sav-iour, pi - lot me. Wondrous Sov-reign of the sea, Je-sus, Sav-iour, pi - lot me. "Fear not, I will pi - lot thee!" May I hear Thee say to me,



Unknown waves before me roll, Boist'rous waves obey Thy will 'Twixt me and the peaceful rest.

Hid-ing rock and treach'rous shoal: When Thou say'st to them "Be still!" Then, while lean-ing on His breast.





Sun of My Soul!—Concluded. Oh, may no earth-born cloud a - rise To hide Thee from Thy servant's eyes! Be my last thought—how sweet to rest For-ev-er on my Saviour's breast! A - bide with me when night is nigh. For without Thee I dare not die. A - bide with me till in Thy love I lose my - self in heaven a-bove. Nearer the Cross. 213 FANNY J. CROSBY. Mrs. J. F. KNAPP. 1. "Near-er the cross!" my heart can say, I am com-ing near-er; Near-er the 2. Near - er the Christian's mercy seat, I am com-ing near-er; Feasting my 3. Near - er in prayer my hope aspires, I am com-ing near-er; Deep-er the cross from day to day, I am com-ing near-er; Near-er the cross where soul on man-na sweet I am com-ing near-er; Stronger in faith, more love my soul de-sires, I am com-ing near-er; Near-er the end Je - sus died, Near-er the fountain's crimson tide, Near-er my Saviour's clear I see Je - sus who gave Himself for me; Near-er to Him I toil and care, Near-er the joy I long to share, Near-er the crown I -0-I am com-ing near - er, wound-ed side, I am com-ing near-er. still would be: Still I'm com-ing near - er, Still I com-ing near-er. soon shall wear: I am com-ing near - er. I am com-ing near-er. ·Q. Used by permission.



None Like His.

"Is it nothing to you all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me in the days of His fierce anger." Lam. i, 12.



5 There are martyrdoms on earth below, But none like His,

There are victor's crowns in heaven we But none like His. [know, |

But none like His, Many names will be exalted high, But none like His.

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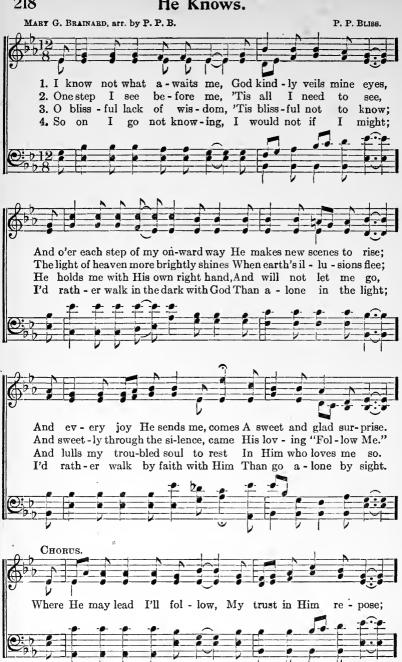
216 Brightly Beams Our Father's Mercy.



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217 I'll Live With the Rock of Ages.



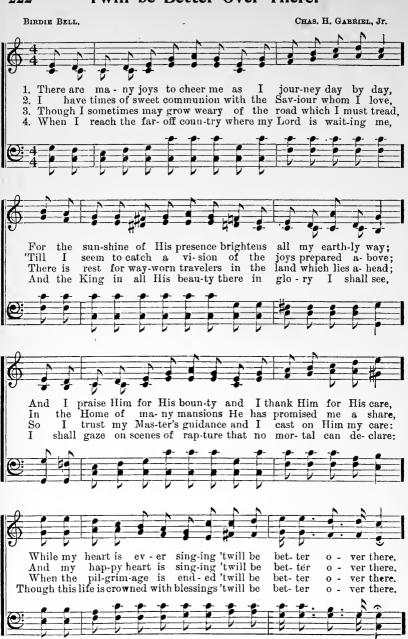




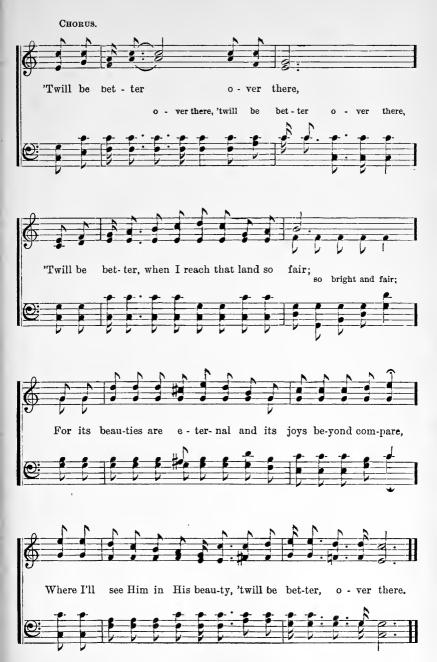
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Be a Light for Jesus.-Concluded.



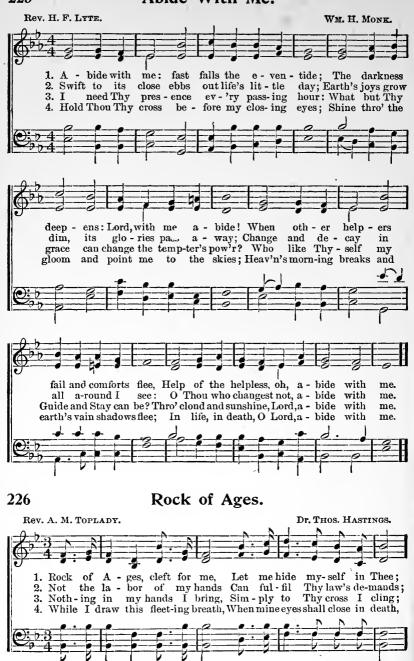


'Twill be Better Over There.-Concluded.













Beyond the Smiling.-Concluded.





"This is the victory that overcometh the world, even our faith."-1 John v. 4. JAMES M. GRAY. D. B. TOWNER. 1. The and sin On Christ by faith I bur - den of $\mathbf{m}\mathbf{v}$ fear know there is bat - tle to be test for me, A a bat - tle-fields of a - go, When saints have drawn the sword, 3. On long 4. While lean-ing on His a - lone I can - not know de - feat; arm 5. E'en death it - self do not fear Since Christ hath borne its sting; I have His peace with-in And vic - t'ry in my God en-sures the vic - to - ry Be - fore it is be - gun. Their strength did not o'er-come the foe, But-trust-ing in the Lcrd. glo - ry shall be all His own When vic - t'ry is com - plete. The pres-ence thro' the val- ley drear Will help us then to There's vic-to-ry in my soul, Vic- to-ry in my soul; in my soul, vic- to- ry in my soul; I grasp the prom-is-es by faith- There's vic- to - ry in my soul! by faithprom - is es Charles M. Alexander owner. Copyright, 1910, by Charles M. Alexander.

All People that on Earth.

"Come before his presence with singing."-Psa. c: 2.





- 5 Time, like an ever-rolling stream,
 Bears all its sons away;
 They for foresteen and description
 - They fly forgotten, as a dream Dies at the opening day.
- 6 O God, our help in ages past,
 Our hope for years to come,
 Be Thou our guard while life shall last,
 And our eternal home.

God Be With You.

"The grace of our Lord Jesus Christ be with you."-Romans xvi, 20,

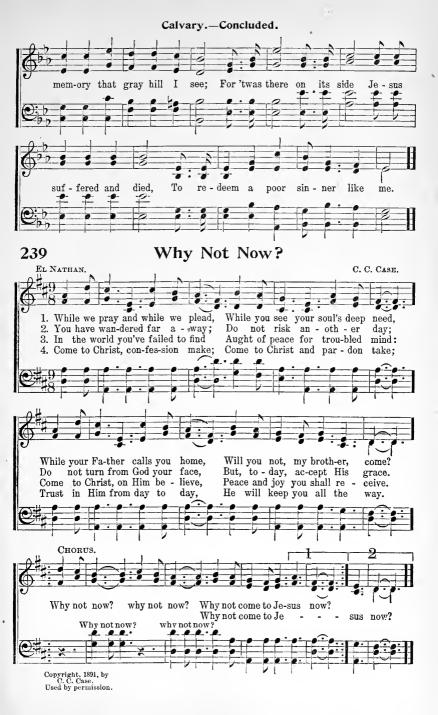




Rev. R. CAERRADINE, D. D.

JOHN R. BRYANT.







CHORUSES.









MAUD FRAZER.

ROBERT HARKNESS.









250 God Bless Our Native Land!

America.

- 1 God bless our native land!
 Firm may she ever stand,
 Through storm and night,
 When the wild tempests rave,
 Ruler of wind and wave,
 Do Thou our country save,
 By Thy great might.
- 2 For her our prayer shall rise To God, above the skies; On Him we wait: Thou who art ever nigh, Guarding with watchful eye, To Thee aloud we cry, God save the State.

CHARLES T. BROOKS.

H. L. TURNER.

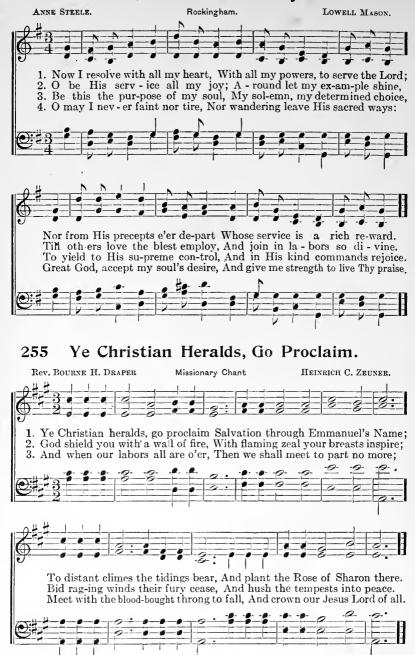
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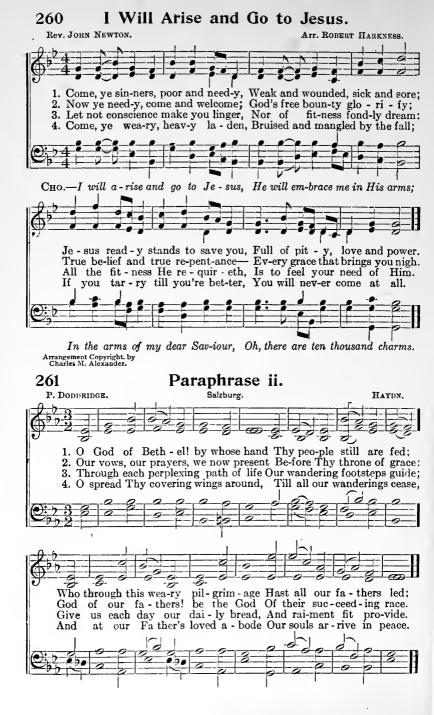
254 Now I Resolve With All My Heart.











Will You Take Jesus To-day? 262 WILLIAM W. ROCK. ROBERT HARKNESS. Will your Guide? His to be love will 1. you take Je - sus you cru - ci - fied, For the Sav-iour was Ac - cept His en - ter your heart of sin, How can He longs to you Je - sus, my Lord and King, His word take Safe in bright- en the way; His keep-ing you may a - bide, Will love while you may; The door of mer-cy stands o - pen wide, Will turn Him a - way? Throw wide the por-tal and let Him in; Will My sins for - giv - en, His praise I'll sing, I CHORUS. to - day? Je - sus you take to - day? you take Je - sus Will you take Je-sus to-day? to - day? you take Je - sus will take Je - sus to - day. you take Je - sus to - day? He of - fers par - don and peace all: Je you take Sus to - day? Copyright, 1910, by Charles M. Alexander. International Copyright Secured.

ELISHA A, HOFFMAN.







Angels Hovering Round.—Concluded.



- 4 Poor sinners are coming home.
- 5 And Jesus bids them come.
- 6 And children too may come.
- 7 All heaven is full of joy.
- 8 For Jesus loves to save.
- 9 Come, children, trust Him now.

267 Almost Persuaded.



While Jesus Whispers to You. 268 Copyright property of Mrs. H. R. Palmer. By per. WILL. E. WITTER. H. R. PALMER. 1. While Je - sus whispers to you, Come, sin - ner, come! While we you too heav-y la-den? Come, sin-ner, come! Te sus will 3. Oh. hear His ten-der pleading, Come, sin-ner, come! Come and repray-ing for you, Come, sin - ner, Now is the time to own Him. bear your burden, Come, sin - ner, comel Je - sus will not deceive you, ceive the blessing, Come, sin - ner, While Ie - sus whispers to you, come! Come, sin-ner, come! Now is the time to know Him, Come, sin-ner, come! Je - sus can now redeem you, Come, sin-ner, come! Come, sin - ner, come! Come, sin - ner, come! While we are pray-ing for you, Come, sin-ner, come! 269 "Whosoever Will." Copyright, 1898, by The John Church Co. By per. P. P. B. "Who-so - ev - er heareth," shout, shout the sound! Spread the blessed ti-dings Who-so-ev-er com-eth need not de-lay, Now the door is o-pen, 3. "Who-so - ev - er will!" the promise is se-cure; "Who - so - ev - er will," forall the world a-round; Tell the joy-ful news wher-ev - er man is found: en - ter while you may; Je - sus is the true, the on - ly Liv - ing Ways ev - er must en-dure; "Who-so - ev - er will!" 'tis life for - ev - er-more: CHORUS. -so-ev-er will may come." "Who-so-ev-er will, who-so-ev-er will;"



bow,

Thy cross I

Hum-bly at

Save me, Je - sus, save me now.

comet



276 Leaning On the Everlasting Arms.



Leaning On the Everlasting Arms.—Concluded. CHORUS. ev - er-last-ing arms. Lean ing, lean ing, Safe and secure from Lean-ing on Je-sus, lean-ing on Je-sus, alarms; Lean - ing, lean ing, Leaning on the ev-er-last-ing arms. Lean-ing on Je-sus, leaning on Je-sus, Is My Name Written There? M. A. K. FRANK M. DAVIS. Lord, I care not for rich - es, Neith- er sil - ver nor gold; I would
 Lord, my sins they are ma - ny, Like the sands of the sea, But Thy 3. Oh, that beau - ti - ful cit - y, With its man-sions of light, With its make sure of heav - en, I would en-ter the fold; In the book of Thy blood, O my Sav-iour, Is suf-fi-cient for me; For Thy prom-ise is glo - ri-fied be-ings, In pure garments of white; Where no e - vil thing king-dom, With its pag - es so fair, Tell me, Je - sus, my Sav-iour, writ - ten In bright let -ters that glow, "Tho' your sins be as scar - let, To de-spoil what is fair; Where the an-gels are watch-ing, com - eth D S.—In the book of Thy king-dom. REFRAIN. D.S. FINE. Is my name written there? I will make them like snow." Is my name written there, On the page white and fair? Is my name written there? Is my name written there?

My Jesus, I Love Thee. London Hymn Book. A. J. GORDON. 1. My Je - sus, I love Thee, I know Thou art mine; For Thee all the I love Thee, be-cause Thou hast first lov - ed me, And purchased my
 In man-sions of glo - ry and end - less de - light, I'll ev - er afol - lies of 1 re - sign; My gra - cious Re - deem - er, my sin Cal - va - ry's tree; I love Thee for wear - ing the par - don on dore Thee in heav - en so bright; I'll sing with the glit - ter - ing loved Thee, my Sav - iour art Thou; Ιf Ι Je - sus, 'tis now. ev - er thorns on Thy brow; loved Thee, my Je - sus, 'tis now. Ιf ev - er Ι loved Thee, my Je - sus, 'tis now. crown on my brow. Ιf ev - er Ι 279 I Love to Steal Awhile Away. (Avon. C. M.) to steal a - while a - way From ev - 'ry cum-b'ring care, 1. love Ι sol - i - tude to shed The pen - i - ten - tial tear, love to think of mer-cies past, And fut - ure good im-plore, 3. Ι a view Of bright-er scenes in heav'n; is o'er, May it's de-part-ing ray love by faith to take 5. Thus, when life's toilsome day

And spend the hours of set - ting day In hum - ble, grate - ful pray'r.

And all His prom - is - es to plead Where none but God can hear.

And all my cares and sor - rows cast On Him whom I a - dore.

The pros - pect does my strength re-new While here by tem-pests driv'n.

Be calm as this im - pres - sive hour, And lead to end - less day.

Titles in capitals. First lines in small letters.

A	PAG	PAG
'PAGE	CHILD OF A KING (THE) 18	GOD BE WITH YOU 23
ABIDE IN ME 184	CHILDREN OF THE HEAVEN-	GOD BLESS OUR NATIVE
ABIDE WITH ME 225	LY KING 25	
A CLEAN HEART 154	Christ Has For Sin Atonement Made 26	God is Love 190
After the Shadows Have Passed Away 197	ment Made	
A GOSPEL OF PEACE AND	CHRIST RECEIVETH SINFUL	YOU 89
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Alas and Did My Saviour	CHRIST RETURNETH 25	ONE AND ALL 219
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DO DWELL 232	COME, LORD, AND TARRY	GRACE GREATER THAN OUR
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